

THE COMMISSIONER OF PATENTS AND TRADEMARKS ashington, D.C. 20231

구 당

Transmitted herewith for filing is the patent application of: Inventor: Todd A. Kirkman For: ELECTRICAL HEATER Enclosed are:	
[x] 2 sheets of drawing.	
[] An assignment of the invention to xc	
[] A certified copy of a application.	
[] An associate power of attorney.	
[X] The applicaint is entiled to establish small entity status u	under 37 CFR 1.9 and 37 CFR 1.27.
[x] PTO 1449	
The filing fee has been calculated as shown below: BASIC FEE TOTAL CLAIMS 24- 20 = 0 X 10= INDEPENDENT CLAIMS - 3 = 0 X 30= TOTAL	\$385.00 36 43 \$ \$464.00
[] Please charge my Deposit Account No. 10-0210 in the anthis sheet is enclosed.	mount of \$ A duplicate copy of
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[x] The Commissioner is hereby authorized to charge payme communication or credit any overpayment to Deposit Accousheet is enclosed. [x] Any additional filing fees required under [] Any patent application processing fees une [x] The Commissioner is hereby authorized to charge payme pendency of this application or credit any overpayment to Decopy of this sheet is enclosed. [x] Any patent application processing fees under 37 [] The issue fee set in 37 CFR 1.18 at or before main pursuant to 37 CFR 1.311(b).	ant No. 10-0210. A duplicate copy of this 37 CFR 1.16. der 37 CFR 1.17. ent of the following fees during the eposit Account No. 10-0210. A duplicate CFR 1.17.

JACOBSON AND JOHNSON

Ву

[x] Any filing fees under 37 CFR 1.16 for presentation of extra claims.

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March 23, 2004

Box Patent Application Assistant Commissioner of Patents Alexandria VA 22313-1450

SUBJECT:

Applicant:

Todd A. Kirkman

For: ELECTRICAL HEATER

File: 5853

Sir:

The enclosed subject application with 2 sheets of drawings is being sent by Express Mail No. **ER 113239809**Under the provisions of 1.10 and 1.53, the applicant request the application be given the filing date of x1d.

Applicant's attorney, Carl L. Johnson, certifies thathe application is being deposited with the United States Postal Service by Express Mail **ER 113239809** in an envelope addressed to: BOX PATENT APPLICATION, Assistant Commissioner of Patents, Washington, D.C. 20231 on March 23, 2004.

Date

Carl L. Johnson

Yours very truly,

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